CONDOMINIUM MAP

BROOMFIELD INDUSTRIAL CENTER CONDOMINIUMS - REPLAT OF UNITS 5A AND 5B LOCATED IN PART OF THE

NORTHWEST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER OF SECTION 2, TOWNSHIP 2 SOUTH, RANGE 69 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF BROOMFIELD, STATE OF COLORADO.

SHEET 1 OF 3

NOTE:

1. ALL THE "GENERAL NOTES" AND THE "NOTES SPECIFIC TO THE CONDOMINIUM MAP" AS SHOWN ON THE CONDOMINIUM MAP FOR "BROOMFIELD INDUSTRIAL CENTER CONDOMINIUMS-SUPPLEMENTAL MAP NO. 1" (RECORDED NOVEMBER 10, 2001 AT RECEPTION NO. F1335478 IN ICOM BOOK 5 AT PAGE 42) SHALL ALSO PERTAIN TO THIS PLAT OF "BROOMFIELD INDUSTRIAL CENTER CONDOMINIUMS-REPLAT OF UNITS 5A AND 5B".

SURVEYOR'S CERTIFICATION:

I, JAN RICHARD PYLE, A DULY REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS CONDOMINIUM MAP SHOWING THE SURVEY WITH THE BUILDING LOCATION, UNIT DESIGNATIONS, DIMENSIONS AND ELEVATIONS OBTAINED AFTER SUBSTANTIAL COMPLETION, ACCURATELY DEPICTS THE "BROOMFIELD INDUSTRIAL CENTER CONDOMINIUMS-REPLAT OF UNITS 5A AND 5B" AND THAT THIS CONDOMINIUM MAP IS IN CONFORMANCE WITH \$38-33.3-209 AND 38-51-106, COLORADO REVISED STATUTES.

JAN RICHARD PYLE, COLO. REG. PROF. LAND SURVEYOR NO. 12111

SHEET 1 OF 3 REVISED JULY 18, 2013

PREPARED BY:

JAN RICHARD PYLE

11372 BENTON COURT, WESTMINSTER, CO 80020
303-229-3875 janpyle168@gmail.com

DATE: MAY 17, 2013

City and County of Broomfield

SAFCO PRODUCTS - NEW HOPE MINNESOTA

PROJECT NO. 1617

STATEMENT:

KNOW ALL MEN BY THESE PRESENTS THAT ACORN 4 UPHAM STREET REAL ESTATE, LLC A COLORADO LIMITED LIABILITY COMPANY, BEING THE OWNER OF THE PROPERTY AS DESCRIBED HEREIN HAS CAUSED THE SAME TO BE SURVEYED AS SHOWN ON THIS CONDOMINIUM MAP OF "BROOMFIELD INDUSTRIAL CENTER CONDOMINIUMS—REPLAT OF UNITS 5A AND 5B" AS RECORDED AT RECEPTION NO. ______ IN THE RECORDS OF THE CLERK AND RECORDER, CITY AND COUNTY OF BROOMFIELD, STATE OF COLORADO.

ACORN 4 UPHAM STREET REAL ESTATE, LLC A COLORADO LIMITED LIABILITY COMPANY

ACKNOWLEDGEMENT:

STATE OF CALIFORNIA

SS:

COUNTY OF ORANGE

On <u>August 15, 2013</u>, before me, Lynn Mattson, Notary Public, personally appeared R. Patterson Jackson who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

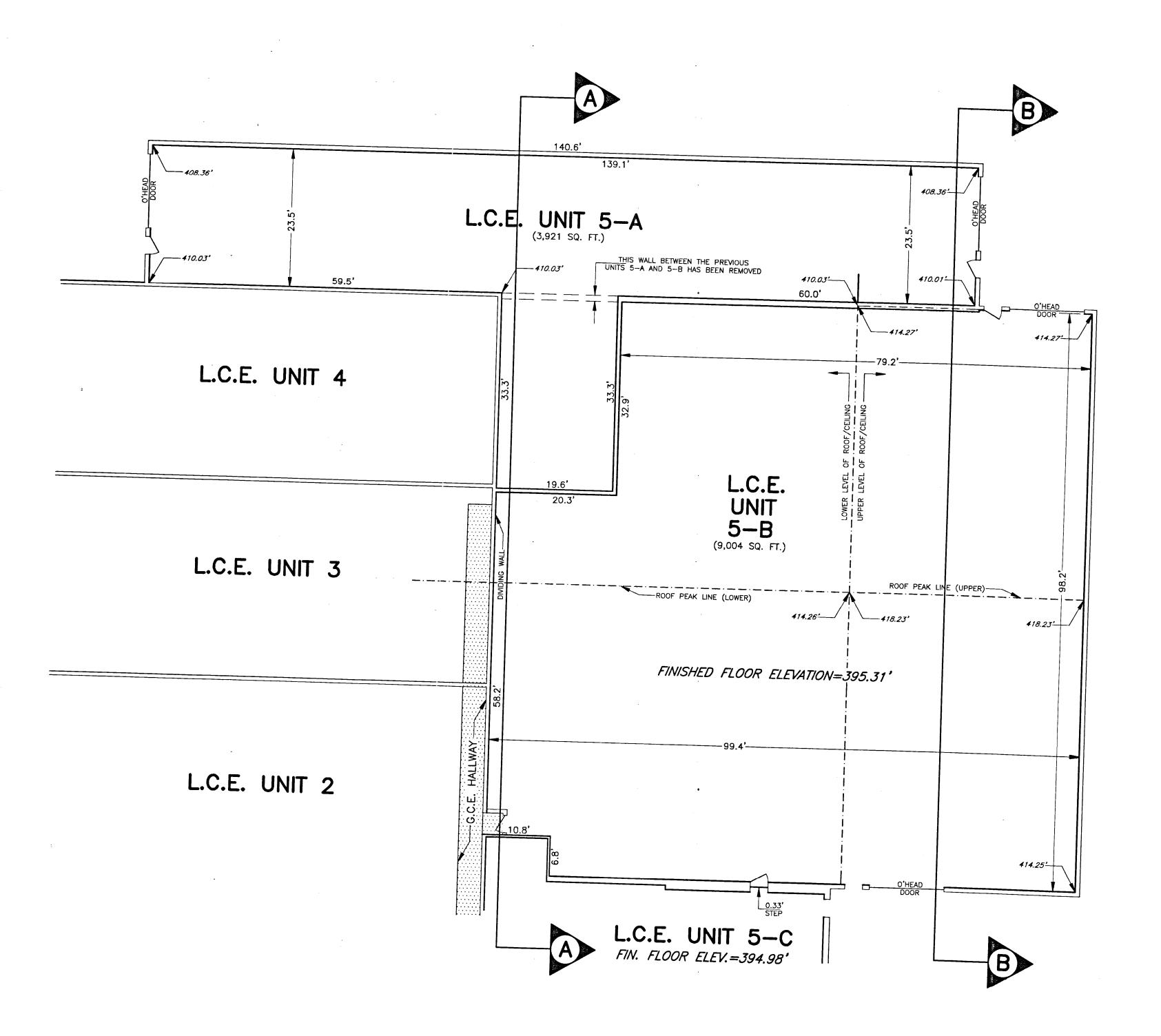
Commission # 1930475 Notary Public - California Orange County
My Comm Expires Mar 27, 2015

CLERK AND RECORDER'S CERTIFICATE:	
	RECEPTION NUMBER .
ACCEPTED FOR RECORDING IN THE OFFICE OF THE CLERK AND RECORDE	ER OF THE CITY AND COUNTY OF BROOMFIELD
AT BROOMFIELD, COLORADO ON THIS DAY OF	2013 AT O'CLOCK M.
CITY AND COUNTY	OF BROOMFIFID CLERK AND RECORDER

ROOMFIELD CLERK AND RECORDER

DEPUTY CLERK

NORTHWEST ONE—QUARTER OF THE NORTHEAST ONE—QUARTER OF SECTION 2, TOWNSHIP 2 SOUTH, RANGE 69 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF BROOMFIELD, STATE OF COLORADO. SHEET 2 OF 3



GENERAL NOTES:

2. PARTITION WALLS HAVE NOT BEEN SHOWN. ALL HINGED DOORS ARE 3.0 FEET WIDE AND ALL GARAGE BAY DOORS ARE SHOWN 12.6 WIDE.

G.C.E. DENOTES "GENERAL COMMON ELEMENT L.C.E. DENOTES "LIMITED COMMOM ELEMENT

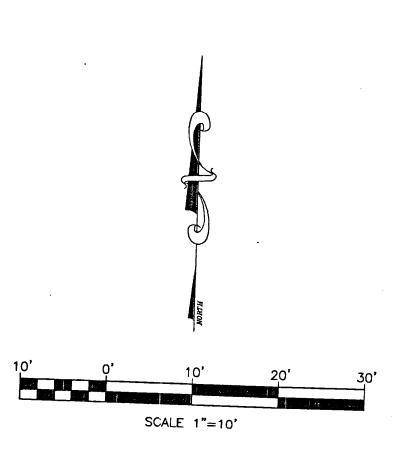
4. THE SITE BENCH MARK IS A SET CHISELED SQUARE 1'± NORTHWEST OF THE EDGE OF THE TOP OF THE CONCRETE LOADING RAMP AND 15± SOUTHWESTERLY OF THE NORTHEAST WALL ANGLE POINT. ELEVATION = 5394.51 NGVD 29.

SEE THE LOCATION DEPICTED ON SHEET 2 OF 8 AT RECEPTION NO. F1335478

OF THE JEFFERSON COUNTY RECORDS.

5. 5000' HAS BEED SUBTRACTED FROM ALL THE ELEVATIONS SHOWN HEREIN. ALL ELEVATIONS ARE DEPICTED WITH ITALIC (SLANTED) TEXT.

6. UNLESS OTHERWISE NOTED, ALL THE ELEVATIONS ARE LOCATED AT THE JUNCTION OF THE CEILING WITH THE INTERIOR WALL.



SHEET 2 OF 3 PREPARED BY:

JAN RICHARD PYLE

11372 BENTON COURT, WESTMINSTER, CO 80020

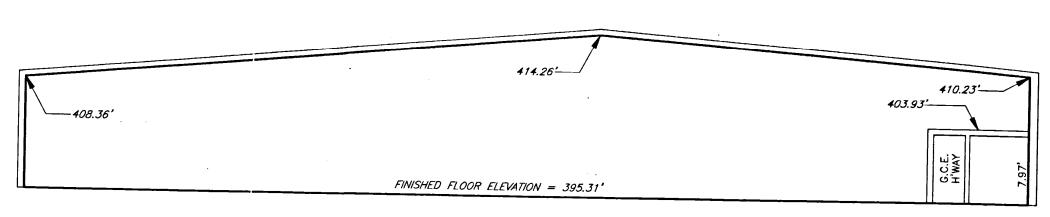
303-229-3875 janpyle168@gmail.com

DATE: MAY 17, 2013

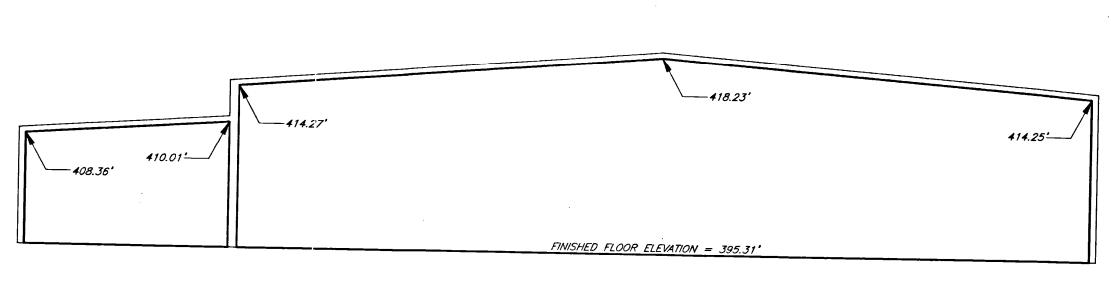
PROJECT NO. 1617

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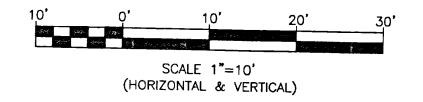
REORDER BY PART NUMBER 6552



SECTION A-A



SECTION B-B



GENERAL NOTES:

1. THE SITE BENCH MARK IS A SET CHISELED SQUARE 1'± NORTHWEST OF THE EDGE OF THE TOP OF THE CONCRETE LOADING RAMP AND 15± SOUTHWESTERLY OF THE NORTHEAST WALL ANGLE POINT. ELEVATION = 5394.51 NGVD 29. SEE THE LOCATION DEPICTED ON SHEET 2 OF 8 AT RECEPTION NO. F1335478 OF THE JEFFERSON COUNTY RECORDS.

2. 5000' HAS BEED SUBTRACTED FROM ALL THE ELEVATIONS SHOWN HEREIN. ALL ELEVATIONS ARE DEPICTED WITH ITALIC (SLANTED) TEXT.

3. UNLESS OTHERWISE NOTED, ALL THE ELEVATIONS ARE LOCATED AT THE JUNCTION OF THE CEILING WITH THE INTERIOR WALL.

 G.C.E. DENOTES "GENERAL COMMON ELEMENT L.C.E. DENOTES "LIMITED COMMOM ELEMENT

5. ALL G.C.E. ROOFS ARE 8" (0.67') THICK, UNLESS DELINEATED OTHERWISE.

6. SEE SHEET 2 OF 3 FOR THE HORIZONTAL LOCATION OF THE SECTIONS SHOWN ON THIS SHEET.

Jan R. Fyle

12111 ×

10-22-2013

SHEET 3 OF 3

PREPARED BY:

JAN RICHARD PYLE

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DATE: MAY 17, 2013

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