

file 12 map 25

# NORWEST SUBDIVISION

A SUBDIVISION OF A PART OF THE  
S.E. 1/4, SEC. 31, T.1.S., R.68.W. OF  
THE 6TH P.M., ADAMS COUNTY,  
COLORADO.

## DEDICATION

Know all men by these presents that Joe F. Opatril  
being the owner of the following land:

Beginning at the Southeast corner of the Southeast  
1/4 Section 31, Township 1 South, Range 68 West of the 6th  
P.M., Adams County, Colorado; thence West along the South  
line of said SE 1/4 a distance of 1270.00 feet; thence N00°  
16'20"W and parallel to the East line of said SE 1/4 a distance  
of 40.00 feet to a point on the North R.O.W. line of U.S.  
Highway No. 287, said point being the true point of beginning;  
thence continuing N00°16'20"W a distance of 40.00 feet; thence  
West and parallel to the South line of said SE 1/4 a distance  
of 20.00 feet; thence N00°16'20"W a distance of 260.00  
feet; thence East a distance of 860.00 feet; thence N00°16'  
20"W a distance of 700.00 feet; thence East a distance of  
430.00 feet to a point on the East line of said SE 1/4, said  
point being 1040.00 feet North of the SE corner of said  
SE 1/4; thence N00°16'20"W along the East line said SE 1/4  
a distance of 50.00 feet; thence West a distance of 1350.00  
feet; thence S00°16'20"E a distance of 1050.00 feet to a  
point on the North R.O.W. line of U.S. Highway No. 287; thence  
East along said R.O.W. line a distance of 80.00 feet to the  
true point of beginning. Contains 16.782 Acres more or less.

Have said soil, platted and subdivided the same under  
the name and style of **NORWEST SUBDIVISION** and do hereby  
grant to the County of Adams, for the use of the public, the perpetual  
right of way to, over and across the streets, alleys, easements and  
streets herein shown and not previously *filed* dedicated  
dedicated for public use by *Joe F. Opatril*

State of Colorado )  
County of Adams ) ss

The foregoing plat was acknowledged before me  
this 21st day of June, A.D. 1966, by Joe F. Opatril,  
My commission expires 7-31-66 *Edward Lind Jr.*  
Notary Public

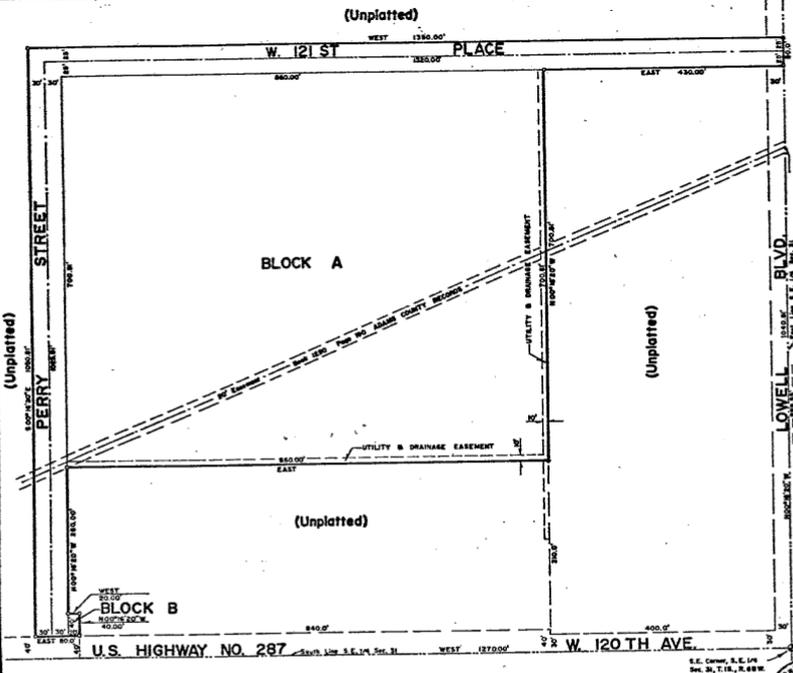
## Engineer's Certificate:

I hereby certify that the accompanying plat and survey  
thereof were made by me and under my direction and belief  
the same are correct to the best of my knowledge and belief  
*Edward Lind Jr.*  
Edward Lind Jr.  
Reg. P.E. & L.S. No. 2730

## Recorders Certificate:

This plat was filed for record in the office of the County  
Clerk and Recorder of Adams County at 11:42 A.M. on the 22nd  
day of July, A.D. 1966.  
*Charles L. Miller*  
County Clerk and Recorder

File No. 12  
Map No. 25 By James Ford  
Reception No. 79266 Deputy



Approvals:  
Approved by the Adams County Planning Commission.  
This 14th day of July, A.D. 1966.  
*Joe F. Opatril*  
Chairman

Approved by the Adams County Board of Commissioners.  
This 25th day of July, A.D. 1966.  
*Ed Lind Jr.*  
Chairman

