

ASPEN CREEK FILING No. 6 - Replat 'A'

A MINOR SUBDIVISION PLAT OF LOTS 1, 3 AND 22 OF BLOCK 2, ASPEN CREEK FILING No. 6, BEING A PORTION OF THE SE 1/4 SECTION 24, TOWNSHIP 1 SOUTH, RANGE 69 WEST OF THE SIXTH P.M., CITY AND COUNTY OF BROOMFIELD, STATE OF COLORADO
Sheet 1 of 2

2005000108 01/05/2005 04:43P PL
1 of 2 R 0.00 D 0.00 City&Only Broomfield

LEGAL DESCRIPTION & DEDICATION

BY THESE PRESENTS, THE UNDERSIGNED, BEING THE OWNERS OF:

LOTS 1, 3 AND 22, BLOCK 2, ASPEN CREEK FILING No. 6, AS RECORDED IN THE BOULDER COUNTY RECORDS ON DECEMBER 21, 2000, AT RECEPTION NUMBER 2105006, CITY AND COUNTY OF BROOMFIELD, STATE OF COLORADO
Containing 0.836 acres or 36,404 square feet, more or less.

HAS LAID OUT, PLATTED AND RE-SUBDIVIDED THE ABOVE DESCRIBED LAND, UNDER THE NAME AND STYLE OF "ASPEN CREEK FILING No. 6 - REPLAT 'A', AND BY THESE PRESENTS GRANTS TO THE CITY OF BROOMFIELD ALL EASEMENTS AS SHOWN OR NOTED ON THE PLAT FOR PUBLIC AND MUNICIPAL USES AND FOR USE BY FRANCHISEES OF THE CITY AND FOR USE BY PUBLIC AND PRIVATE UTILITIES.

OWNERS:

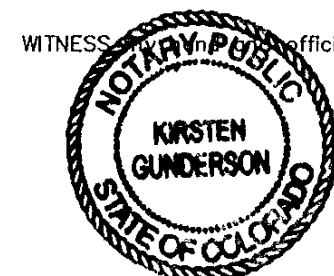
JOHN H. ALPERS AND TISHA R. ALPERS III

STATE OF COLORADO } ss.
COUNTY OF Broomfield

By: [Signature]
John H. Alpers

SUBSCRIBED and sworn to before me this 17th day of September, 2004 by John H. Alpers III and Tisha R. Alpers, as owners.

WITNESS my hand and official seal. My commission expires: 2/6/2006
[Signature]
Notary Public



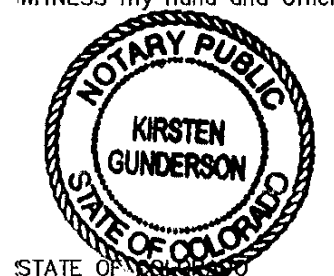
JAMES W. BARBER AND BETTY JO BARBER

STATE OF COLORADO } ss.
COUNTY OF Broomfield

By: [Signature]
James W. Barber

SUBSCRIBED and sworn to before me this 17th day of September, 2004 by James W. Barber and Betty Jo Barber, as owners.

WITNESS my hand and official seal. My commission expires: 2/6/2006
[Signature]
Notary Public



JEFFREY J. POWLEY AND LISA M. POWLEY

STATE OF COLORADO } ss.
COUNTY OF Broomfield

By: [Signature]
Jeffrey J. Powley

SUBSCRIBED and sworn to before me this 17th day of September, 2004 by Jeffrey J. Powley and Lisa M. Powley, as owners.

WITNESS my hand and official seal. My commission expires: 2/6/2006
[Signature]
Notary Public



By: [Signature]
Lisa M. Powley

MORTGAGEES

COUNTRYWIDE HOME LOANS, INC.

STATE OF Illinois } ss.
COUNTY OF Jefferson

By: [Signature]
As: [Signature]

SUBSCRIBED and sworn to before me this 23rd day of July, 2004 by [Signature], as [Signature], of Countrywide Home Loans, Inc., a RESIDENT CORPORATION.

WITNESS my hand and official seal. My commission expires: 1-22-05
[Signature]
Notary Public

[Signature]
Notary Public



BANK ONE, NA

STATE OF Arizona } ss.
COUNTY OF Maricopa

By: [Signature]
As: [Signature]

SUBSCRIBED and sworn to before me this 10th day of August, 2004 by [Signature], as [Signature], of BANK ONE, NA, a National Banking Association.

WITNESS my hand and official seal. My commission expires: 3-27-05
[Signature]
Notary Public

[Signature]
Notary Public



NATIONAL CITY BANK

STATE OF Ohio } ss.
COUNTY OF Cuyahoga

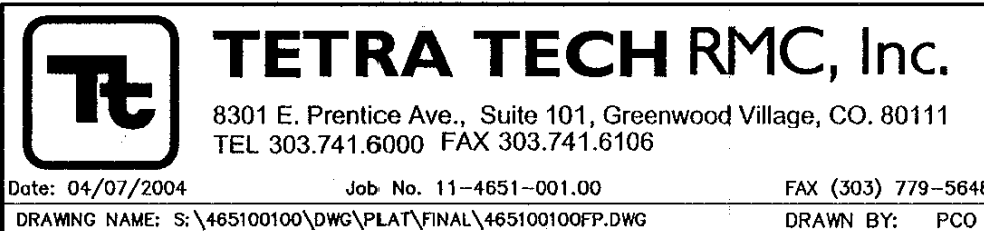
By: [Signature]
As: [Signature]

SUBSCRIBED and sworn to before me this 3 day of Sept, 2004 by [Signature], as [Signature], of National City Bank, a

WITNESS my hand and official seal. My commission expires: Oct. 14, 2008
[Signature]
Notary Public

[Signature]
Notary Public

DENISE M. SMYTH
Notary Public, State of Ohio, Cuy. Cty.
My commission expires Oct. 14, 2008



GENERAL NOTES:

1. THERE ARE 3 LOTS WITHIN ASPEN CREEK FILING No. 6, REPLAT 'A'
2. THE BEARINGS AS SHOWN HEREON ARE BASED UPON THE CONSIDERATION THAT THE LINE BETWEEN NGS CONTROL POINT "V411" AND NGS CONTROL POINT "BRM3" BEARS NORTH 14°07'11" WEST (GRID). SAID LINE IS MONUMENTED AS SHOWN HEREON.
3. THE COMBINED SCALE FACTOR FOR THIS PLAT IS 0.999714549. THIS FACTOR IS TO BE APPLIED TO ANY GROUND COORDINATE OR DISTANCE VALUES IN ORDER TO REDUCE SAID VALUES TO STATE PLANE GRID VALUES.
4. THE COLORADO COORDINATE SYSTEM SHOWN HEREON IS DEFINED AS ORDER C2-1, 1:50,000 AS DESCRIBED IN THE "GEOMETRIC GEODETIC ACCURACY STANDARDS AND SPECIFICATIONS FOR USING GPS RELATIVE POSITIONING TECHNIQUES AND/OR STANDARDS AND SPECIFICATIONS FOR GEODETIC CONTROL NETWORKS" BY THE FEDERAL GEODETIC CONTROL COMMITTEE.
5. NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS AFTER THE DATE OF THE CERTIFICATION SHOWN HEREON.

SURVEYORS CERTIFICATE

I, PATRICK C. O'HEARN, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THERE ARE NO ROADS, PIPE LINES, IRRIGATION DITCHES, OR OTHER EASEMENTS OF RECORD, OR OTHER OWNERSHIPS IN EVIDENCE, OR KNOWN BY ME TO EXIST ON OR ACROSS THE HERE BEFORE DESCRIBED LAND EXCEPT AS SHOWN ON THIS PLAT OF ASPEN CREEK FILING No. 6-REPLAT 'A'; THAT THIS PLAT TRULY AND CORRECTLY REPRESENTS THE RESULTS OF A SURVEY MADE DURING THE MONTH OF APRIL, 2004 BY ME OR UNDER MY DIRECT SUPERVISION; THAT ALL MONUMENTS EXIST AS SHOWN HEREON; THAT MATHEMATICAL CLOSURE ERRORS ARE LESS THAN 0.01 FEET; AND THAT SAID PLAT HAS BEEN PREPARED IN FULL COMPLIANCE WITH ALL APPLICABLE LAWS OF THE STATE OF COLORADO DEALING WITH SUBDIVISION AND/OR SURVEYING OF LAND AND ALL PROVISIONS, WITHIN MY CONTROL, OF THE CITY AND COUNTY OF BROOMFIELD SUBDIVISION REGULATIONS.

I ATTEST THE ABOVE ON THIS 4 DAY OF May, 2004.



PATRICK C. O'HEARN PLS 26285
FOR AND ON BEHALF OF
TETRA TECH - RMC, Inc.

APPROVALS:

THIS MINOR SUBDIVISION PLAT IS APPROVED AND ACCEPTED BY THE CITY AND COUNTY OF BROOMFIELD, COLORADO, ON THIS 31st DAY OF December, 2004.

[Signature]
DIRECTOR OF COMMUNITY DEVELOPMENT

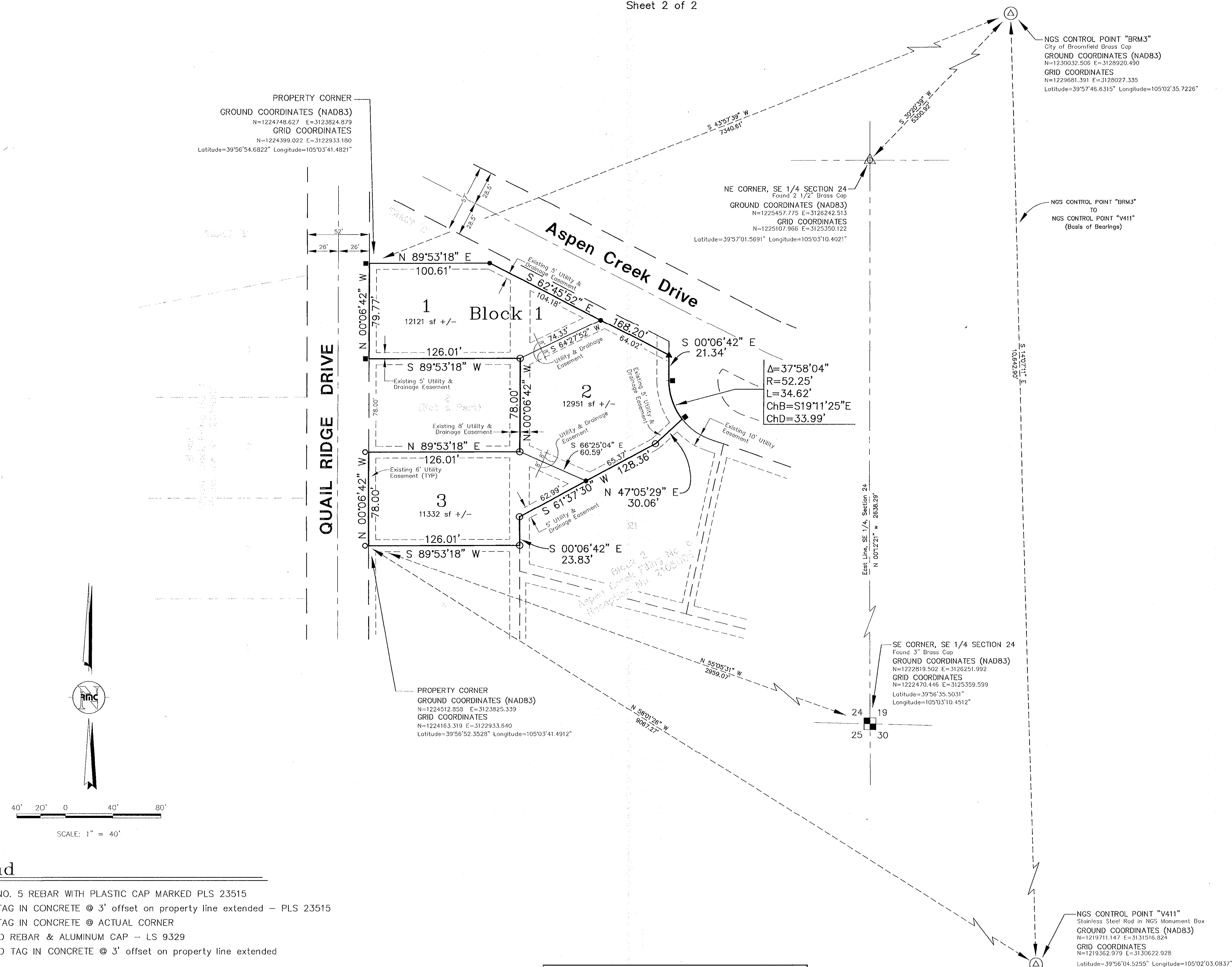
[Signature]
CITY AND COUNTY MANAGER

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TETRA TECH RMC, Inc.
8301 E. Prentice Ave., Suite 101, Greenwood Village, CO. 80111
TEL 303.741.6000 FAX 303.741.6108
Date: 04/07/2003 Job No. 11-4651-001.00 FAX (303) 779-5648
DRAWING NAME: S:\4651001\DWG\PLAT\FINAL\465100100FP.DWG DRAWN BY: PCO

ASPEN CREEK FILING No. 6, Replat "A"
sheet 2 of 2 04/07/2004