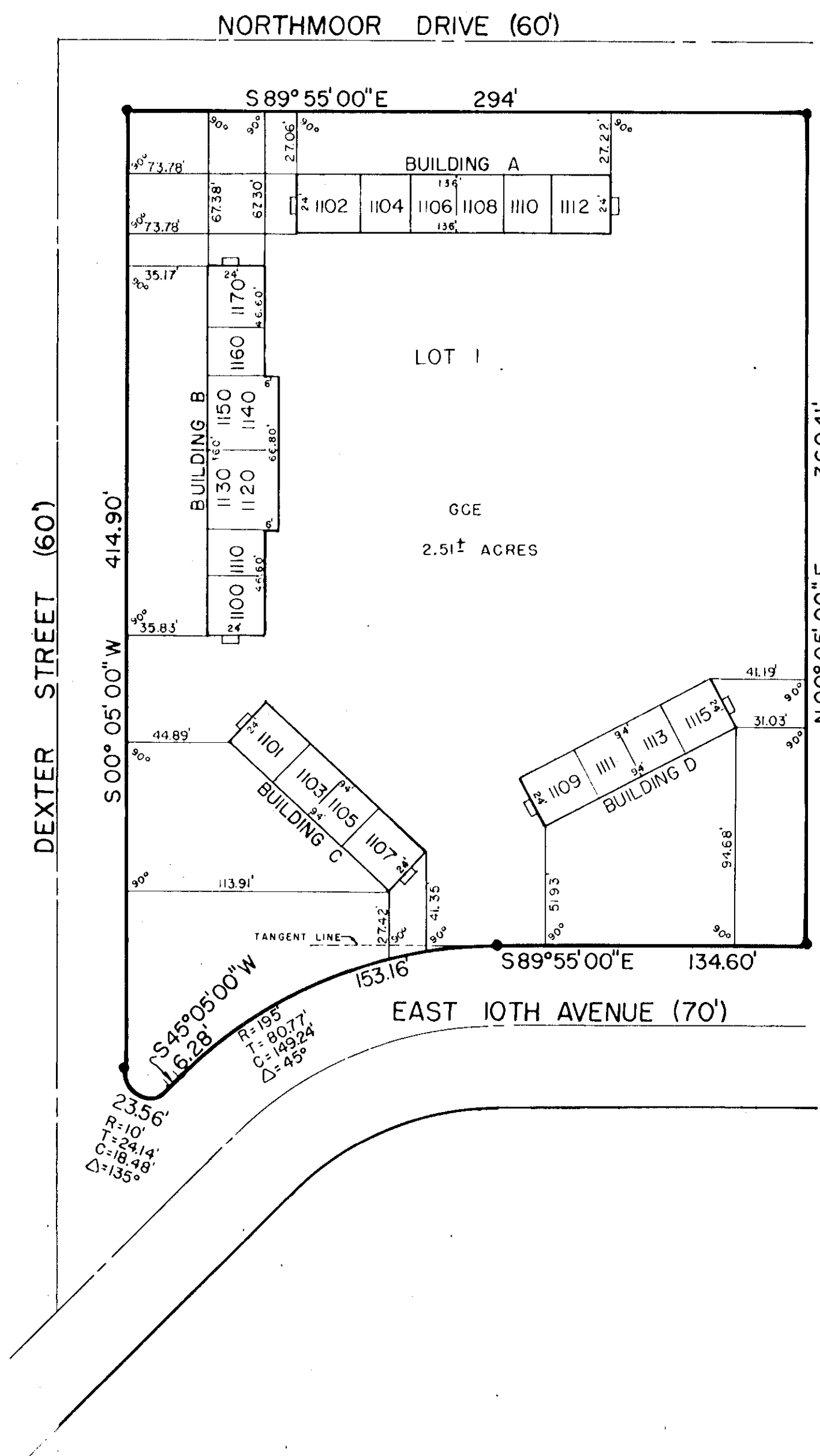
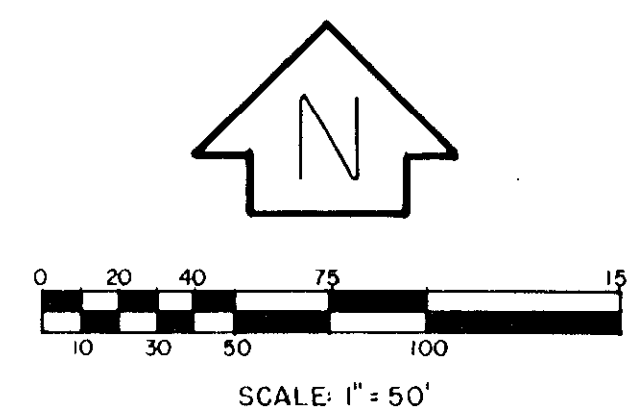
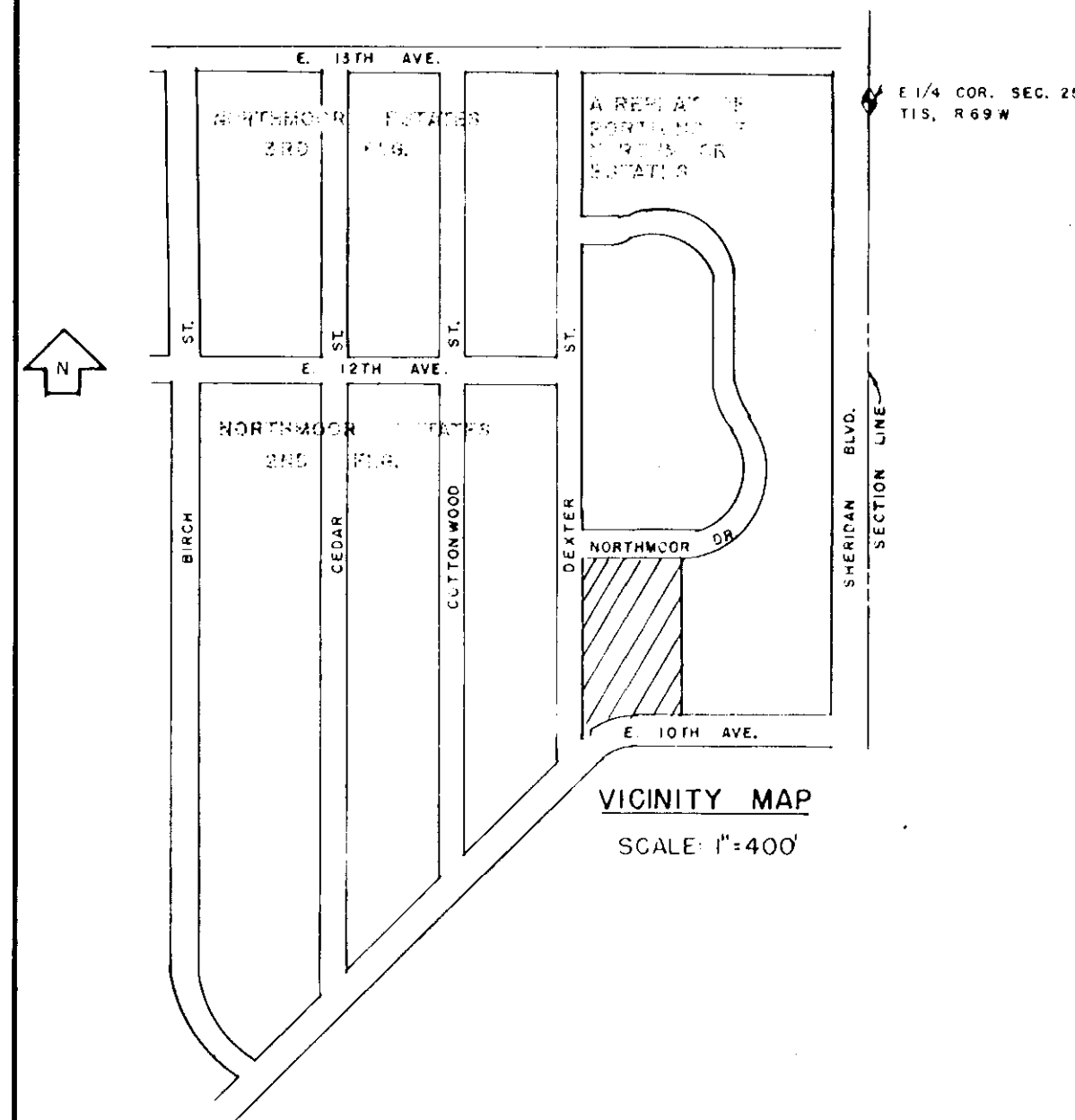


CONDOMINIUM MAP FOR

COUNTRY CLUB VILLAGE CONDOMINIUMS

LOT I, A REPLAT OF PORTIONS OF NORTHMOOR ESTATES, INCLUDING BLOCKS 13, 14, 15 AND 16
NORTHMOOR ESTATES 2ND FILING AND BLOCKS 13, 14 AND 17, NORTHMOOR ESTATES 3RD FILING
BOULDER COUNTY, COLORADO



OWNERS CERTIFICATION

Hawkeye Management Company, a Delaware corporation, as owner and Empire Savings, Building and Loan Association and Northmoor Development Corporation, as holders of the Deeds of Trust on the herein described real property together do hereby certify that this map of Country Club Village Condominiums has been prepared pursuant to the purposes stated in the Condominium Declaration for Country Club Village Condominiums dated this 13th day of October, 1972, A.D. and recorded on the 18th day of October, 1972, A.D. in Film 792, Reception No., 39794 records of the Clerk and Recorder, County of Boulder, State of Colorado.

HAWKEYE MANAGEMENT COMPANY

James F. Giasafakis, President
1010 Clarkson St., Denver, Colo.
PH: 534-8703

Richard H. Elliott, Vice President
1010 Clarkson St., Denver, Colo.
PH: 534-8703

Bob M. Nichols, Secretary
1010 Clarkson St., Denver, Colo.
PH: 534-8703

NORTHMOOR DEVELOPMENT CORPORATION

M. Jeanne Shroyer, President
BOX 127, BROOMFIELD, COLO. 80020
PH: 427-2024

Pete Muir Delo, Jr., Secretary
BOX 127, BROOMFIELD, COLO. 80020
PH: 427-2024

EMPIRE SAVINGS, BUILDING AND LOAN ASSOCIATION

1654 California St., Denver, Colo.
PH: 266-1771

1654 California St., Denver, Colo.
PH: 266-1771

State of Colorado } SS
County of } ARAPAHOE

The foregoing instrument was acknowledged before me this 13th day of October, 1972, A.D. by James F. Giasafakis, President, Richard H. Elliott, Vice President and Bob M. Nichols, Secretary of the Hawkeye Management Company, a Delaware corporation as owner and by M. Jeanne Shroyer, President and Pete Muir Delo, Jr., Secretary of Northmoor Development Corporation, holders of the Deeds of Trust, and by M. Jeanne Shroyer, President and Pete Muir Delo, Jr., Secretary of Empire Savings, Building and Loan Association.

Witness my hand and seal: *[Signature]*

My Commission expires: 13, 1974
Date

ENGINEERS CERTIFICATION

I, Ardys G. Entsminger, a Registered Engineer hereby certify that the improvements as constructed conform substantially to this map and that this map depicts the layout measurements and location of all improvements on the land, the unit designation and dimensions of such units.

[Signature]
Ardys G. Entsminger, Registered Engineer No. 2132
2950 S. Fox Street
Englewood, Colo. 80110
PH: 761-2120

SURVEYORS CERTIFICATION

I, Ardys G. Entsminger, a Registered Land Surveyor, hereby certify that the property was surveyed (Job No. 70618) as shown on this map and the property is located as Lot I, A REPLAT OF PORTIONS OF NORTHMOOR ESTATES, including Blocks 13, 14, 15 and 16 Northmoor Estates 2nd Filing and Blocks 13, 14 and 17, Northmoor Estates 3rd Filing, County of Boulder, State of Colorado.

I further certify that the building ties and monuments are located as shown hereon and are sufficient to enable an accurate re-survey of this property.

State of Colorado } SS
County of } ARAPAHOE

The foregoing certificate was acknowledged before me this 13 day of October, 1972 A.D. by Ardys G. Entsminger, a Registered Engineer and Land Surveyor.

Witness my hand and seal: *[Signature]*
Notary Public

My commission expires: October 23, 1972
Date

PROPOSED USE

Condominium residences

Accepted for filing in the office of the Clerk and Recorder of Boulder County, Colorado at 8:05 o'clock A.M., this 19th day of October, 1972 A.D. and duly recorded in Planfile R P-2 F-4 Nos. 12, 13, 14, 15 & 16.

Fee 22.50⁰⁰ fil.

Clerk and Recorder

Deputy: *[Signature]*

Approved this 17th day of OCT, 1972, A.D., Board of Commissioners, Boulder County, Colorado.

Attest: *[Signature]*
Clerk of Board

[Signature]
Chairman

CONDOMINIUM MAP FOR
COUNTRY CLUB VILLAGE CONDOMINIUMS
BOULDER COUNTY, COLORADO

BUILDING A

1102	1104	1106	1108	1110	1112
1102	1104	1106	1108	1110	1112
1102	1104	1106	1108	1110	1112

SECTION D-D

BUILDING C

1101	1103	1105	1107
1101	1103	1105	1107
1101	1103	1105	1107

SECTION D-D

BUILDING B

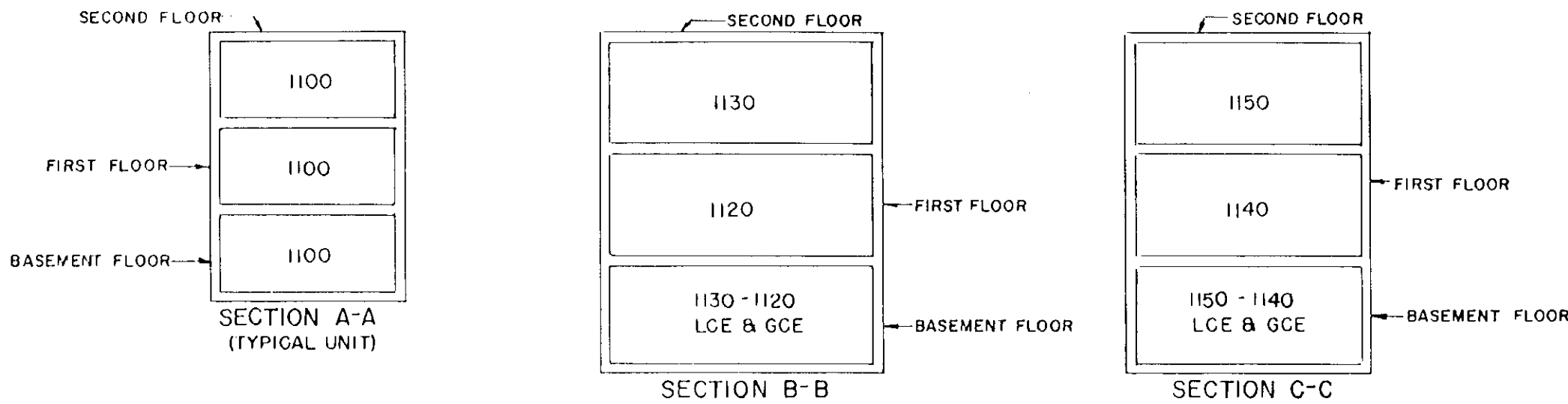
1100	1110	1130	1150	1160	1170
1100	1110	1120	1140	1160	1170
1100	1110	1130 - 1120 LCE & GCE	1150 - 1140 LCE & GCE	1160	1170

SECTION D-D

BUILDING D

1109	1111	1113	1115
1109	1111	1113	1115
1109	1111	1113	1115

SECTION D-D



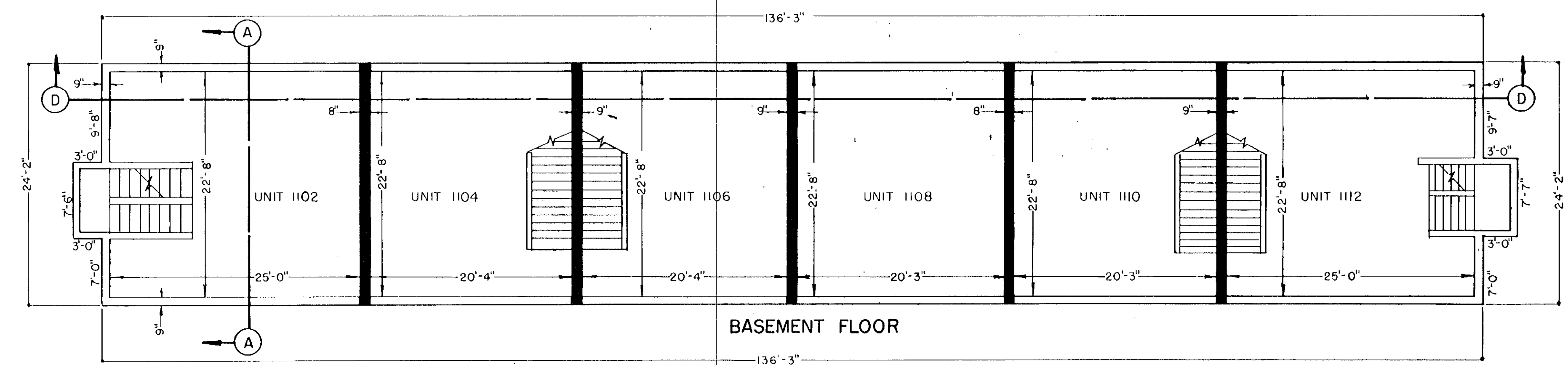
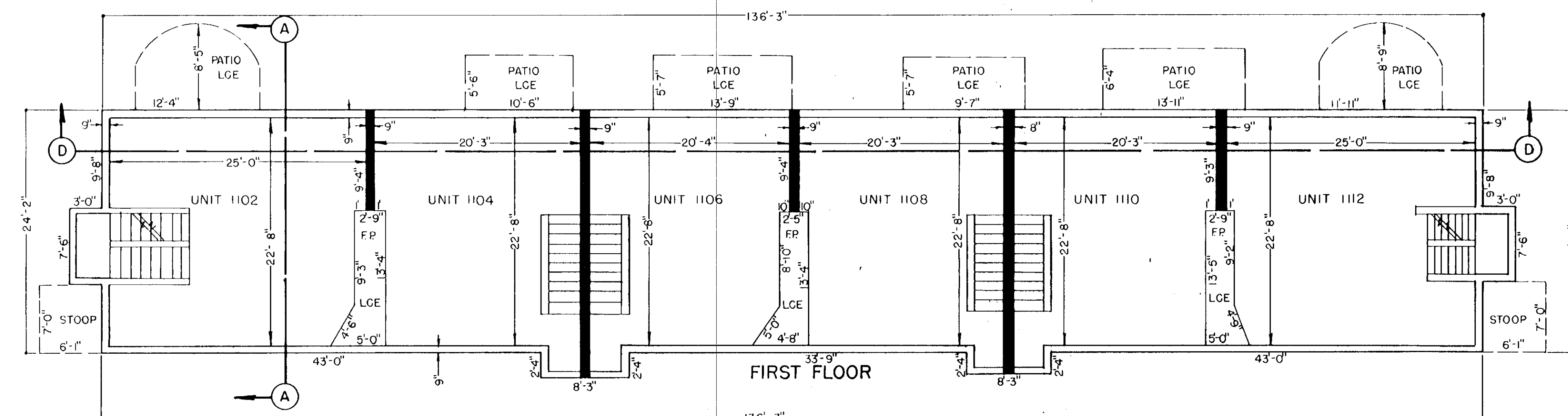
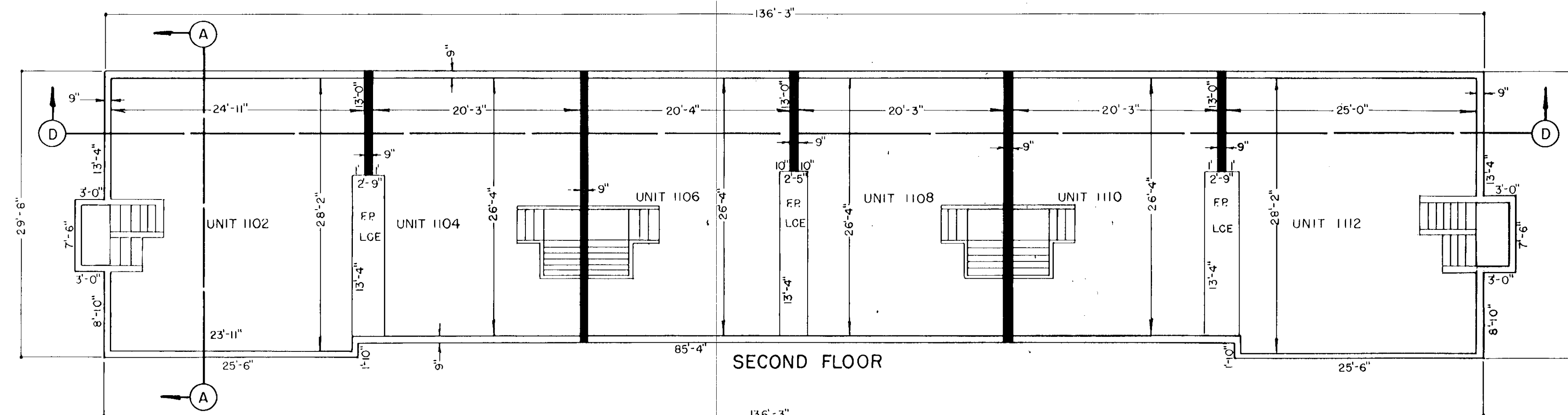
BUILDING	UNIT	ELEVATIONS					
		MAIN FLOOR	LEVEL CEILING	UPPER FLOOR	LEVEL CEILING	BASEMENT FLOOR	CEILING
A	1112	106.51'	114.51'	115.47'	123.50'	98.01	105.51
	1110	106.44'	114.44'	115.40'	123.43'	97.94	105.44
	1108	104.28'	112.28'	113.24'	121.27'	95.78	103.28
	1106	104.23'	112.23'	113.19'	121.22'	95.73	103.23
	1104	102.57'	110.57'	111.53'	119.56'	94.07	101.57
B	1102	102.57'	110.57'	111.53'	119.56'	94.07	101.57
	1170	102.19'	110.18'	110.85'	118.84'	93.42	100.82
	1160	102.19'	110.18'	110.85'	118.84'	93.42	100.82
	1140	104.20'	112.19'			95.80	103.20
	1150			112.86'	120.85'	95.80	103.20
	1120	104.20'	112.19'			95.80	103.20
	1130			112.86'	120.85'	95.80	103.20
	1110	106.59'	114.58'	115.25'	123.24'	97.72	105.22
C	1100	106.57'	114.56'	115.23'	123.22'	97.90	105.20
	1101	100.45'	108.46'	109.42'	117.46'	92.03	99.45
	1103	100.37'	108.38'	109.34'	117.38'	91.97	99.37
	1105	96.20'	104.21'	105.17'	113.21'	87.80	95.20
D	1107	96.19'	104.20'	105.16'	113.20'	87.79	95.19
	1109	93.82'	101.84'	102.80'	110.81'	84.96	92.42
	1111	93.83'	101.85'	102.81'	110.82'	84.97	92.43
	1113	93.83'	101.85'	102.81'	110.82'	84.97	92.43
	1115	93.81'	101.83'	102.79'	110.80'	84.95	92.41

BENCH MARK LOCATED AT APEX OF TRIANGULAR WALL BETWEEN 8 UNIT AND 4 UNIT BUILDINGS TALLER METAL PIPE. ELEVATION=100.00' ASSUMED.

SECTIONS & ELEVATIONS

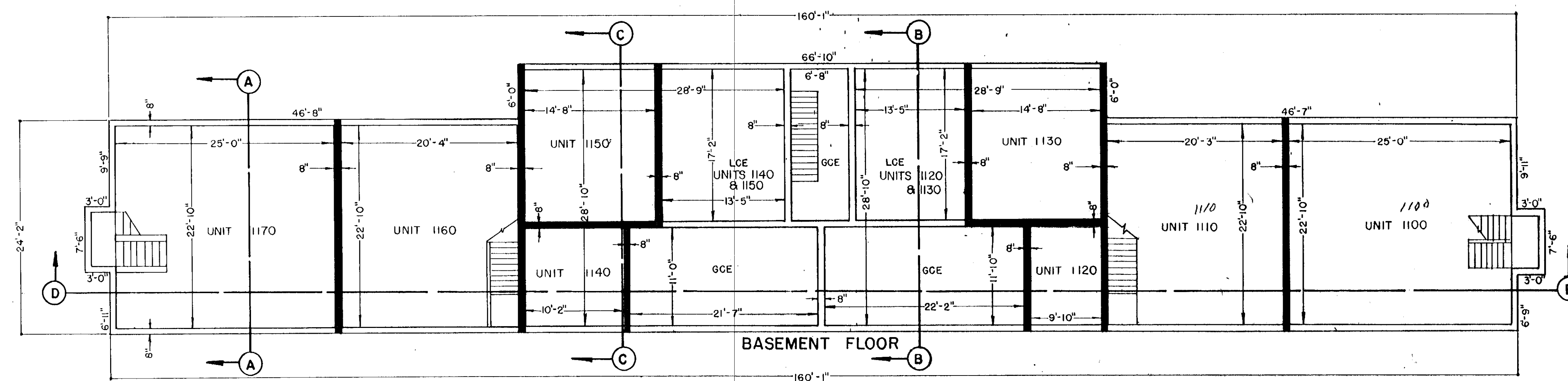
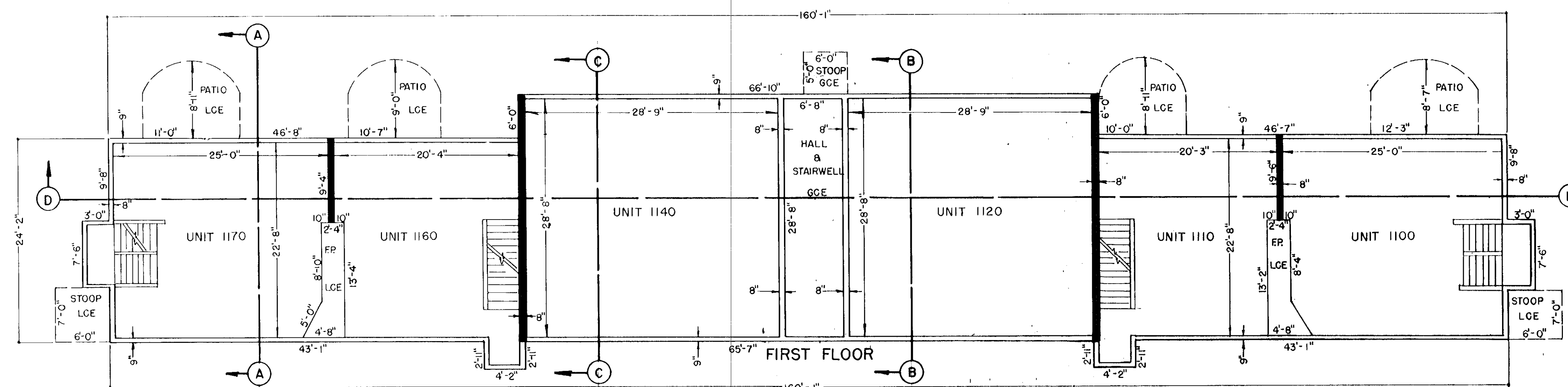
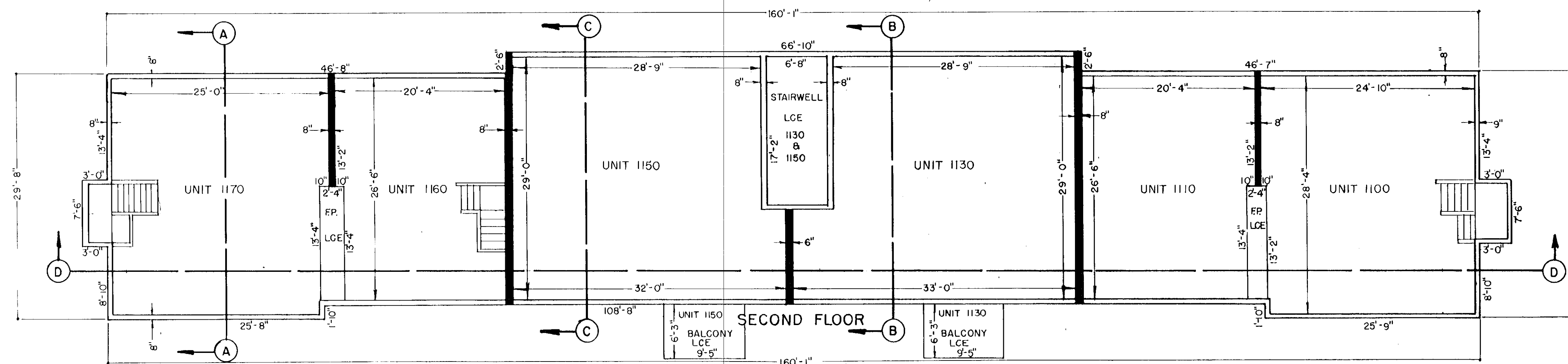
SCALE: 1"= 20'

CONDOMINIUM MAP FOR
COUNTRY CLUB VILLAGE CONDOMINIUMS
 BOULDER COUNTY, COLORADO



BASEMENT, FIRST & SECOND FLOOR PLAN OF BUILDING A
 SCALE: 1/8" = 1'

CONDOMINIUM MAP FOR
COUNTRY CLUB VILLAGE CONDOMINIUMS
 BOULDER COUNTY, COLORADO



BASEMENT, FIRST & SECOND FLOOR PLAN OF BUILDING B

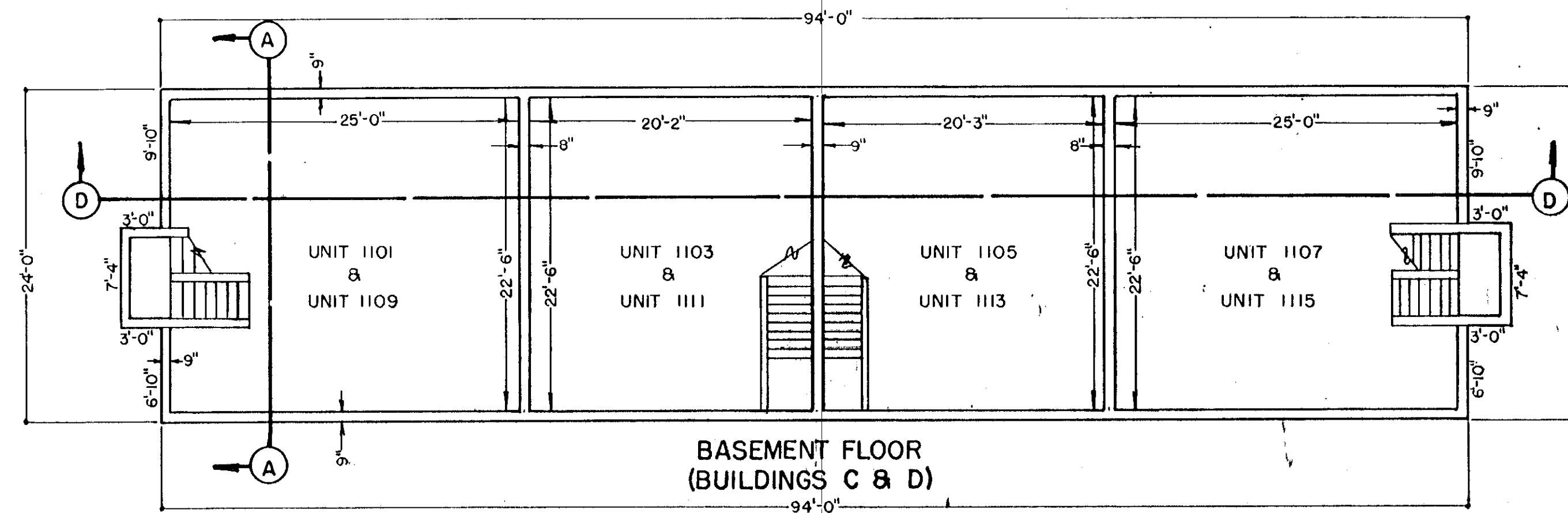
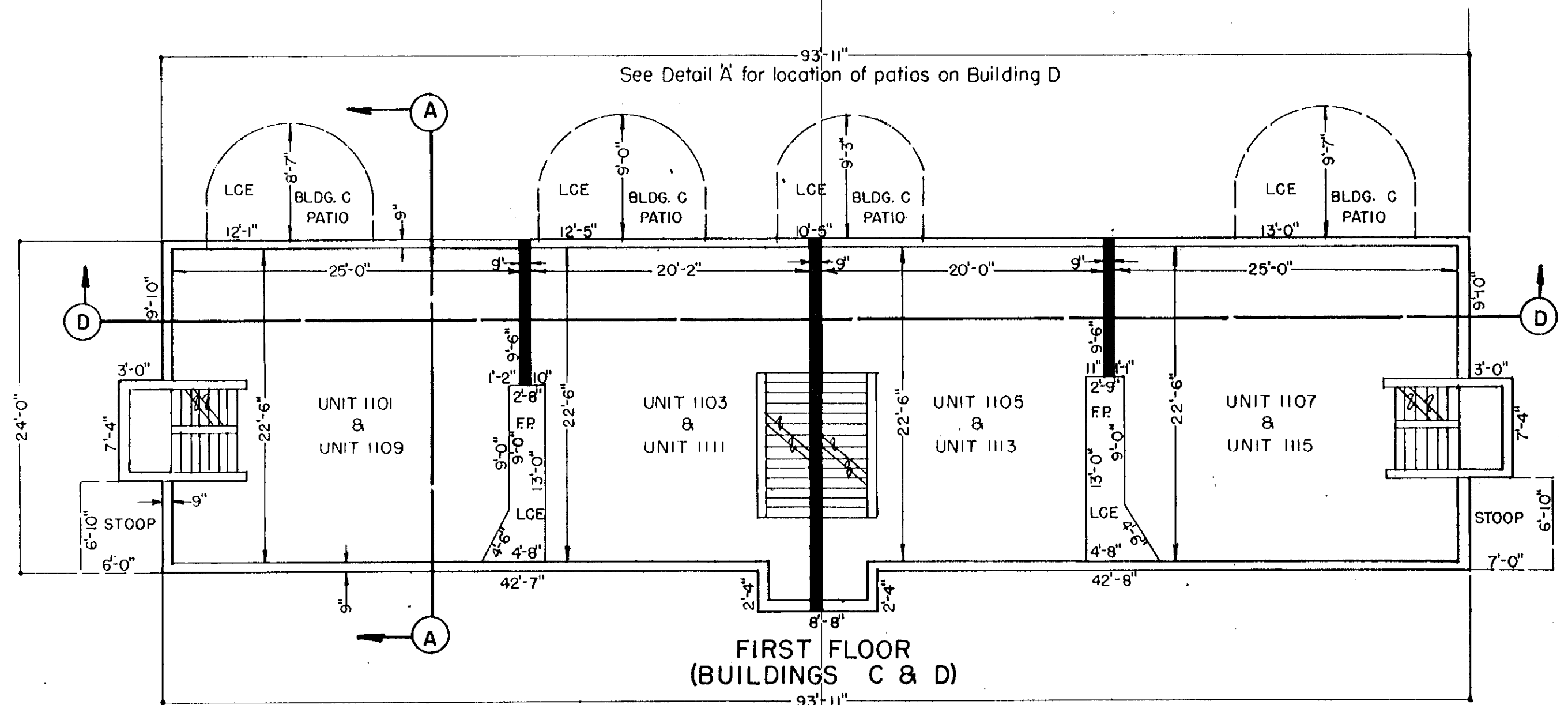
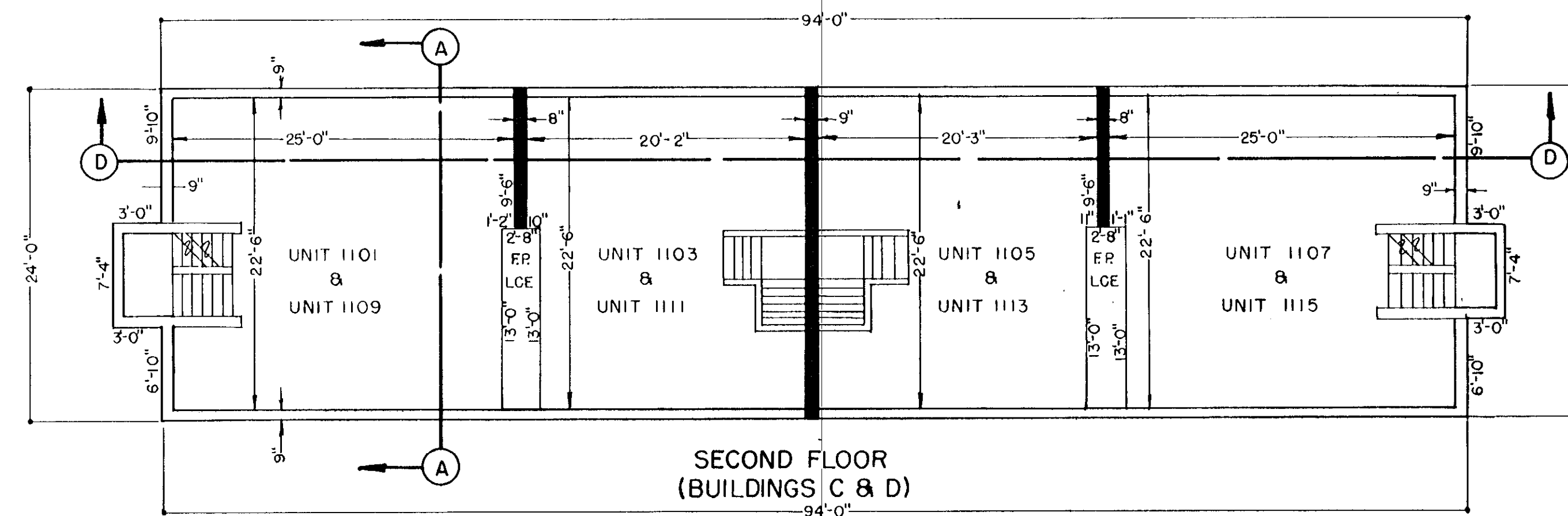
SCALE: 1/8" = 1'

HUM 793

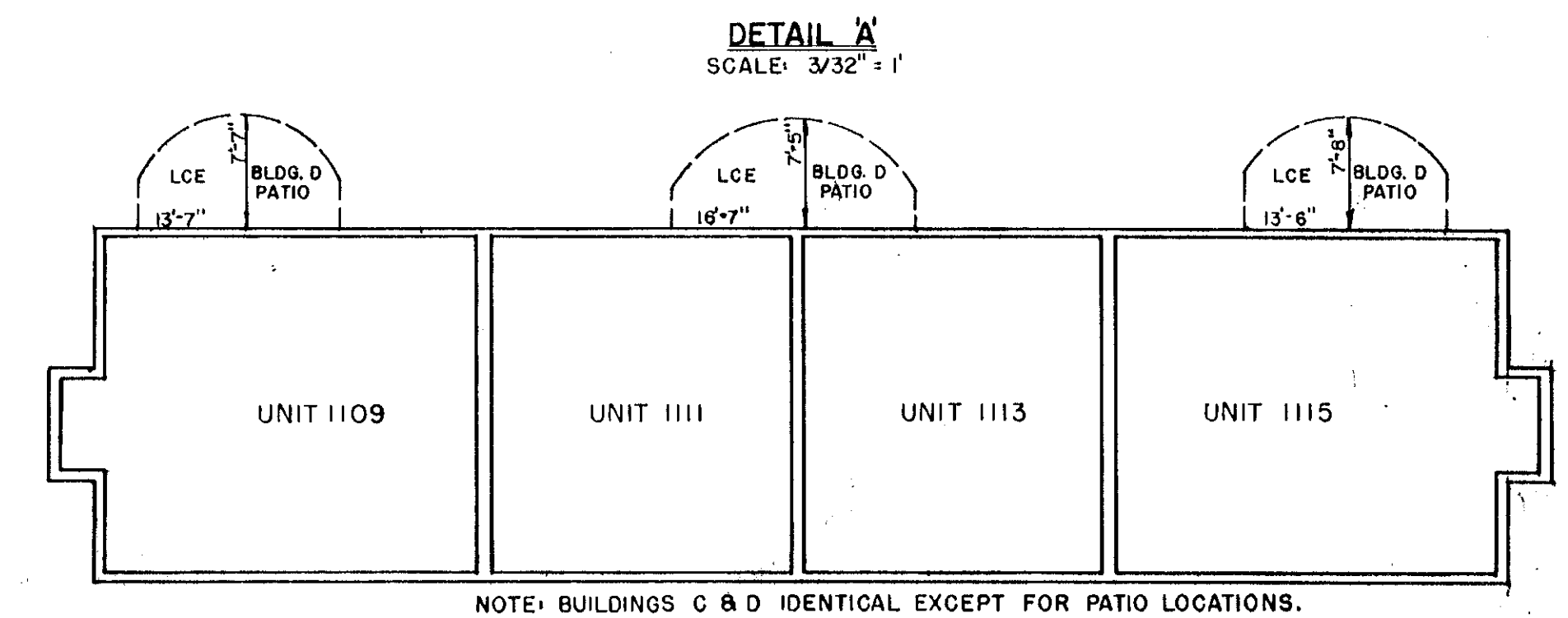
39705

Sheet 4 of 5

CONDOMINIUM MAP FOR
COUNTRY CLUB VILLAGE CONDOMINIUMS
 BOULDER COUNTY, COLORADO



BASEMENT, FIRST & SECOND FLOOR PLAN OF BUILDINGS C & D
 SCALE: 1/8" = 1'



NOTE: BUILDINGS C & D IDENTICAL EXCEPT FOR PATIO LOCATIONS.