

Statement and Certificate of Determination of an Election held in 6th day of

| NAMES OF CANDIDATES<br>OR PROPOSITIONS  | OFFICE VOTED FOR | WARDS |     |     |     |     | NUM |
|-----------------------------------------|------------------|-------|-----|-----|-----|-----|-----|
|                                         |                  | 1     | 2   | 3   | 4   | 5   |     |
|                                         |                  |       |     |     |     |     |     |
| MAYOR                                   |                  |       |     |     |     |     |     |
| John P. Elliott, Jr.                    | MAYOR            | 256   | 234 | 351 | 358 | 283 |     |
| Lucy Brown                              | CITY CLERK       | 269   | 238 | 358 | 387 | 283 |     |
| Betty F. Burt                           | CITY TREASURER   | 260   | 237 | 353 | 354 | 280 |     |
| THELMA DANSON BACH                      | COUNCILMAN       | 239   |     |     |     |     |     |
| DONALD H. HEATH                         | COUNCILMAN       | 89    |     |     |     |     |     |
| ROBERT WILLIAMS                         | COUNCILMAN       | 215   |     |     |     |     |     |
| LEWIS M. BURROWS                        | COUNCILMAN       |       | 160 |     |     |     |     |
| PAUL K. QUINN                           | COUNCILMAN       |       | 173 |     |     |     |     |
| DUANE W. VAN DYKE                       | COUNCILMAN       |       | 156 |     |     |     |     |
| DAVID G. JACKSON                        | COUNCILMAN       |       |     | 319 |     |     |     |
| ROBERT MOST                             | COUNCILMAN       |       |     | 98  |     |     |     |
| JOHN P. NADNEY III                      | COUNCILMAN       |       |     | 289 |     |     |     |
| ED BROCK MEIER                          | COUNCILMAN       |       |     | 1   |     |     |     |
| NANCY FAIRCILD                          | COUNCILMAN       |       |     |     | 350 |     |     |
| JOHN R. SNAN                            | COUNCILMAN       |       |     |     | 171 |     |     |
| NORMAN A. SMITH                         | COUNCILMAN       |       |     |     | 213 |     |     |
| STEPHEN JONES                           | COUNCILMAN       |       |     |     |     | 81  |     |
| ROBERT C. KELLY                         | COUNCILMAN       |       |     |     |     | 161 |     |
| DONALD K. MILLER                        | COUNCILMAN       |       |     |     |     | 190 |     |
| WALTER SPADER                           | COUNCILMAN       |       |     |     |     | 210 |     |
| QUESTION: "SHALL THE CITY COUNCIL BE    |                  |       |     |     |     |     |     |
| AUTHORIZED TO INCREASE MAXIMUM TAX LEVY |                  |       |     |     |     |     |     |
| FROM 1.5 MILLS TO NOT MORE THAN 2 MILLS |                  |       |     |     |     |     |     |
| FOR ESTABLISHMENT AND MAINTENANCE OF    |                  |       |     |     |     |     |     |
| THE BROOMFIELD PUBLIC LIBRARY?"         |                  |       |     |     |     |     |     |
|                                         | FOR              | 152   | 105 | 197 | 205 | 70  |     |
|                                         | AGAINST          | 112   | 91  | 94  | 113 | 54  |     |

STATE OF COLORADO, }  
County of Boulder } ss.  
We, the undersigned, Canvassers of the Election Return, on Tuesday the 6th day of November and Liberty do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the returns filed with us.

WITNESS our hands and seals this 13th day of November, A. D. 1973

Attest: Lucy Brown City Clerk.  
By Jefferson Deputy.

Broomfield, Colorado, on Tuesday the  
November 1973

| BERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Total No.<br>of<br>Votes Cast |
|----------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-------------------------------|
|                                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1481                          |
|                                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1535                          |
|                                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1489                          |
|                                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 239                           |
|                                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 89                            |
|                                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 215                           |
|                                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 160                           |
|                                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 193                           |
|                                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 156                           |
|                                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 319                           |
|                                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 98                            |
|                                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 289                           |
|                                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1                             |
|                                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 350                           |
|                                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 171                           |
|                                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 213                           |
|                                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 81                            |
|                                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 161                           |
|                                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 190                           |
|                                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 210                           |
|                                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 729                           |
|                                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 464                           |

ns of an Election held in said City of Broomfield, in the State of Colorado,  
(City or Town of)  
y of November, A. D. 1973, for the election of Municipal officials  
Question to raise mill levy from 1.5 to 2.6 mills  
vn by the abstracts for the several voting precincts in said City of Broomfield

Supervisor City Clerk.  
James R. Decker  
Broomfield Mayor - Justice of the Peace.