



Advisory Committee on Environmental Sustainability A. C. E. S. Agenda

Join IN-PERSON

Broomfield Health & Human Services
Building 100 Spader Way
1st Floor Heritage Conference Rooms

Monday, July 11, 2022

6 p.m. to 8 p.m.

Dinner will be available by 5:30 p.m.

1. Roll Call & Public Comment (Brandon) 10 Minutes
2. [Zero Waste Plan](#) Overview (Andrew) 40 Minutes
 - a. [Policy Summary](#)
 - b. [Executive Summary](#)
 - c. [Presentation](#)
3. [Implementation Update](#) (Garrett / Andrew) 50 Minutes
 - a. Zero Waste
 - Universal Collection
 - b. Energy
 - Green Power Purchase
 - Energy Performance Contract
 - Energy Efficiency
 - Broomfield Solar Co-Op
 - Building Electrification
 - Demand Management
 - c. Transportation
 - Electric Vehicles
 - Municipal Fleet
 - Charging Infrastructure
 - Charge Ahead grant
 - United Power grant
 - Parking Ordinance
4. Other (Brandon) 10 Minutes
 - a. Items for Next Month's Agenda
5. Adjournment

Additional Information:

Please access agendas, documents, and quick links in the shared folder [linked here](#).