



**Advisory Committee on Environmental Sustainability
A. C. E. S. Agenda**

Join IN-PERSON

Broomfield Health & Human Services Building
100 Spader Way
1st Floor Heritage Conference Rooms

Monday, June 13, 2022

6 p.m. to 8 p.m.

Dinner will be available by 5:30 p.m.

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|--|---------------|------------|
| 1. Roll Call & Public Comment | (Aaron) | 10 Minutes |
| 2. Committee Chair (VOTE) | (Camille) | 10 Minutes |
| 3. EV Code Discussion (VOTE) | (Judy Hammer) | 30 Minutes |
| 4. Zero Waste Plan Policy Overview | (Camille) | 45 Minutes |
| a. Policy Summary | | |
| b. Executive Summary | | |
| c. Presentation | | |
| 5. Community Outreach Events | (Camille) | 15 Minutes |
| a. Sign-ups | | |
| b. Training | | |
| 6. Other | (Camille) | 10 Minutes |
| 7. Adjournment | | |

Additional Information:

Please access agendas, documents, and quick links in the shared folder [linked here](#).