



**Advisory Committee on Environmental Sustainability
A. C. E. S. Agenda**

Join IN-PERSON

Broomfield Health & Human Services Building
100 Spader Way
1st Floor Heritage Conference Rooms

Monday April 11, 2022

6 p.m. to 8 p.m.

Dinner will be available by 5:30 p.m.

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| 1. Roll Call & Public Comment | (Aaron) | 5 Minutes |
| 2. Introductions / Ice Breaker | (Camille) | 15 Minutes |
| 3. ACES Overview | (Andrew) | 30 Minutes |
| 4. Diversity, Equity, Access & Inclusion | (Vanessa / Camille) | 20 Minutes |
| 5. Discussion | (Andrew) | 30 Minutes |
| 6. Adjournment | | |

Additional Information:

Please access agendas, documents, and quick links in the shared folder [linked here](#).