



**Advisory Committee on Environmental Sustainability
A. C. E. S. Agenda**

Join IN-PERSON

Broomfield Health & Human Services Building
100 Spader Way
1st Floor Heritage Conference Rooms

Monday March 14, 2022

6 p.m. to 8 p.m.

Dinner will be available by 5:30 p.m.

Post-Meeting - All Invited to Meet at Wonderland

1. Roll Call & Public Comment (Aaron) 5 Minutes
 - a. Group photo!
2. Subcommittee Reports 10 minutes
 - a. Waste - Taylor
 - b. Energy
 - i. Summary - Bob
 - c. Transportation
 - i. Summary - Casey
3. Discussion of Impact Analyses (Andrew) 10 Minutes
4. Review of [GHG Report Executive Summary](#) (Camille) 45 Minutes
5. Adoption of [Draft GHG Report](#) (Aaron) 45 Minutes
 - a. "Recommended Policies & Programs", pages 39-43
 - b. "Recommended Energy Policies & Programs", pages 53-56
 - c. "Recommended Transportation Policies & Programs" , pages 71-72
 - d. "Looking Forward", page 77
6. Adjournment

Additional Information:

Please access agendas, documents, and quick links in the shared folder [linked here](#).