



Agenda
Advisory Committee on Environmental Sustainability

Join IN-PERSON

Broomfield Health & Human Services Building
100 Spader Way
1st Floor Heritage Conference Rooms

Wednesday February 16, 2022

6 p.m. to 8 p.m.

Dinner will be available by 5:30 p.m.

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|--|----------|------------|
| 1. Roll Call & Public Comment | (Aaron) | 5 Minutes |
| 2. Subcommittee Reports | | 10 minutes |
| a. Waste - Taylor | | |
| b. Energy | | |
| i. Summary - Bob | | |
| c. Transportation | | |
| i. Summary - Casey | | |
| 3. Zero Waste Study Study Session Summary | (Andrew) | 10 Minutes |
| 4. Draft GHG Report Review (pages 1-37 ONLY) | (Aaron) | 75 Minutes |
| 5. Other | | 5 Minutes |
| 6. Items for next meeting | | 5 Minutes |
| a. Running list of unfinished business | | |
| 7. Adjournment | | |

Additional Information:

Please access agendas, documents, and quick links in the shared folder [linked here](#).